



NEW ENGLAND RUBBER & PLASTICS GROUP 2019 MEMBERSHIP APPLICATION

2019 OUTING DATES.

Annual Dinner Dance - 2-19-19
Spring Technical Meeting - 4-2-19
Annual Golf Outing - 8-6-19
Fall Technical/Tour Meeting - 11-12-19

PLEASE ATTACH BUSINESS CARDS or COMPLETE BELOW

Date: _____

<i>Name:</i>	<i>Address</i>	<i>City, State & Zip</i>	<i>E-mail</i>	<i>Phone</i>	<i>Member Rubber Division</i>	<i>Member ACS Chemical</i>

CORPORATE SPONSORSHIP

SEE INFORMATION BELOW

BUSINESS NAME: _____

MEMBERSHIP LEVEL: _____

CONTACT FOR CORPORATE MEMBERSHIP: _____

E-MAIL: _____

SEND CHECKS PAYABLE TO:

NEW ENGLAND RUBBER AND PLASTICS GROUP (NERPG)
ATTN: Dave Schuller - NERPG Secretary C/O 129 Metropolitan Park Dr., Barrington, RI 02806