Dear NERPG Members:

The New England Rubber Group is pleased to announce it will offer scholarships for 2020, the John P. Davis, Jr. Scholarship and the New England Rubber and Plastics Group Scholarship. The awards will be announced at the New England Rubber and Plastics Group Summer Golf Outing. (Please note the following):

* A student may be nominated only one time (even by multiple members) for one scholarship.
* Members may nominate only one student for each scholarship
* Only Members of the NERPG with Active Dues for the last two (2) years may sponsor a student. Dues MUST be paid prior to the application. Applications will be rejected if the dues have not been paid. **Unlike prior years, there will be no notification sent about payment of dues. This will be strictly enforced.**

##### **John P. Davis, Jr. Memorial Scholarship**

The John P. Davis Scholarship is reserved for undergraduate students in Science or Engineering majors attending an accredited 4 year college as a full time student. Up to two $1500 scholarships may be awarded for worthy applicants. The application must be submitted with supporting documentation for eligibility. Members may sponsor only one student per year for this scholarship, however, students previously awarded a scholarship are eligible to apply for a second year.

The candidates will be selected for scholarship based on grades, SAT/ACT scores, essay, other activities, and field of study, with relevance to the rubber industry. The selection of the candidate will be made by the Scholarship Committee and ratified by the Board of Directors. Candidates that do not win this scholarship will automatically be entered in the New England Rubber and Plastics Group Scholarship.

##### **New England Rubber and Plastics Group Scholarship**

This scholarship will be awarded to undergraduate students of any major in the amount of $1500. Up to two $1500 scholarships may be awarded. The winner will be awarded on a lottery basis to students attending an accredited university on a full time basis. Members may sponsor only one student per year for this scholarship, however, students previously awarded a scholarship are eligible to apply for a second year.

If you wish to nominate a student, please submit the enclosed application and email (*preferred*) or mail it to the Education Chairman so as to be received by **Tuesday July 7, 2020**. If you have any questions, you may contact me at [Joey\_Mead@uml.edu](mailto:Joey_Mead@uml.edu). We look forward to your applications!

Sincerely,

Joey L. Mead,

Education Chairman

**2020 NERPG BOARD**

**CHAIRPERSON -** Meredith Fendenheim – HB Chemical / [Meredith@hbchemical.com](mailto:Meredith@hbchemical.com)   
**PAST CHAIRPERSON -** Jeff Linn - Compound Solutions, LLC / jlinn@compoundsolutionsllc.net

**AREA DIRECTOR -** Anthony Mariniello - ChemSpec Ltd/ [anthonym@chemspecltd.com](mailto:anthonym@chemspecltd.com)   
**ALTERNATIVE AREA DIRECTOR -** Irene Yurovska – Consultant / ireneyurovska@gmail.com

**VICE CHAIR -** Dave Schuller –Terra Firma / dschuller@ontf.com

**SECRETARY-** Michael Strausser - Brenntag Specialties / mstrausser@brenntag.com   
**TREASURER -** Daniel Murphy - Vanderbilt Chemicals LLC / dmurphy@vanderbiltchemicals.com  
**DIRECTORS:** Jennifer Costa - Vanderbilt Chemicals LLC / [JCosta@vanderbiltchemicals.com](mailto:JCosta@vanderbiltchemicals.com)

Vanessa Rendine - Rhein Chemie Additives / LANXESS Corporation /

Frank Pappas /ACE Products and Consulting LLC /[frank.pappas@aceprodcon.com](mailto:frank.pappas@aceprodcon.com)

Nick Langmesser – ZEON / Nick.Langmesser@zeonchemicals.com

**EDUCATION DIRECTOR -**Joey Mead- UMASS LOWELL /  [joey\_mead@uml.edu](mailto:joey_mead@uml.edu)  
**HISTORIAN -** Hardy Royal – HM ROYAL / [hardy\_royal@hmroyal.com](mailto:hardy_royal@hmroyal.com)  
**WEB MANAGER -** Tara Castine - Fulflex / tcastine@fulflexinc.com  
 **UMASS LOWELL STUDENT REPRESENTATIVE -** Jianan Yi / [Jianan\_Yi@student.uml.edu](mailto:Jianan_Yi@student.uml.edu)  
**BOARD ADVISORS -** Eduardo G. Pereira / Harwick Standard Distribution / [epereira@harwick.com](mailto:epereira@harwick.com)

**John P. Davis, Jr. Memorial Scholarship**

Application

Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Declared or Planned Major (Science or Engineering):

### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of extra-curricular activities (you may use extra pages if needed):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Sponsoring Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: Home ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**John P. Davis, Jr. Memorial Scholarship**

In addition to the application, please include the following

* A transcript (does not need to be an official transcript, but must show grades for all years attended). High School students applying as Freshman must send their current high school transcript and an acceptance letter from the University or College. Two year colleges are permissible.
* A resume
* A written essay on the following two questions:

1. How does rubber impact your life?
2. How will this scholarship affect your future and/or what does this scholarship mean to you?

The written statement should not exceed 1 page for each question.

Please email your application materials to:

[Joey\_Mead@uml.edu](mailto:Joey_Mead@uml.edu)

Checklist:

\_\_\_Application form

\_\_\_Transcript

\_\_\_Written essay on two questions

\_\_\_Resume

**New England Rubber and Plastics Scholarship**

Application

Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Sponsoring Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: - cell (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email application to:

[Joey\_Mead@uml.edu](mailto:Joey_Mead@uml.edu)